

ASSIGNED

AMENDED  
APPLICATION FOR PERMIT

Nº 48099

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 11 1984

Returned to applicant for correction AUG 2 1984

Corrected application filed OCT 1 1984

Map filed SEP 27 1984 under 48097 Proposed POD  
AUG 7 1984 Proposed POU under 47997

The applicant Julius Bunkowski

Post Office Box 718, of Carson City,  
Street and No. or P.O. Box No. City or Town

Nevada 89702, hereby make S application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .1 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-municipal & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 12, T.16N., R.20E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B. & M., or at a point from which the E $\frac{1}{2}$  corner of said Section 12 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
South 57° 48' 31" East, 3751.3 feet.
6. Place of use NE $\frac{1}{4}$ , S $\frac{1}{2}$  Section 24; NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 25; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  Section  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
36; T.16N., R.20E.; all of Section 19; SW $\frac{1}{2}$  Section 20; W $\frac{1}{2}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 29; all of Sections 30 and 31; T.16N., R.21E., M.D.B. & M.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) collection box and pipeline, storage tank  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
and quasi-municipal water distribution system.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works one year  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- For service to 2,000 single family units. Please use map filed under  
Application #48097 to support the proposed Point of Diversion and map filed  
under Application #47997 to support the proposed Place of Use.

By s/Brian A. Randall

Brian A. Randall, Resource Concepts, Inc.  
 340 North Minnesota Street  
 Carson City, Nevada 89701  
 S. Comstock Tailings Disposal Co.

Compared pr/bm js/jm

Protested 10-30-84 by William Michael Donovan, Jr.;  
 on 12/13/84

Pro. overruled 9/25/86, Ruling NO. 3386

Pro. wdr. 7/21/86

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.1 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26755, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428, 48302, 48630, 48631, 48931, 48097, 48098, 48099, 48100, 48102, 48303, 48304, 48407, 48409, 49493 and 49494 shall not exceed 744.92 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 0.1 cubic feet per second, but limited to 23.59

million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 7, 1988

Proof of completion of work shall be filed before December 7, 1988

Application of water to beneficial use shall be made on or before November 7, 1990

Proof of the application of water to beneficial use shall be filed on or before December 7, 1990

Map in support of proof of beneficial use shall be filed on or before

JAN 04 1989

Completion of work filed

IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed

State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed

my office, this 7th day of November,

Certificate No. Issued

A.D. 19 86

*[Signature]*  
 State Engineer

218 (Rev.)

JAN 7 1993

WITHDRAWN BY APPLICANT

*[Signature]*  
 STATE ENGINEER